



Traditional Islamic Principles of Built Environment, Hisham Mortada, Routledge, 2013, 1135788006, 9781135788001, 208 pages. Written with the non-Muslim reader in mind, this book analyses the principles and values established by Islamic tradition to govern the social and physical environments of Muslims. The picture of Islam that emerges from this work is of a way of life with social ideals. Relying on the Qur'an and Sunna, the basic sources of Islamic law, and using examples of the built environment of early Muslims in North Africa, the Middle East, Europe and Central Asia, the author explains how following these ideals can create an urban environment that responds to social and environmental variables. Islamic views on the controversial issue of modernisation are also examined. This book will be of interest to people in the fields of urban planning, architecture, sociology, anthropology, housing and built environment, as well as Islamic studies..

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Islam in the Era of Globalization Muslim Attitudes towards Modernity and Identity, Johan Meuleman, Apr 18, 2002, Religion, 432 pages. Globalization, modernity and identity are fundamental issues in contemporary Islam and Islamic Studies. This collection of essays reflects the wide diversity that characterises

How the Other Half Lives Authoritative Text, Contexts, Criticism, Jacob A. (Jacob August) Riis, 2010, , 554 pages. How the Other Half Lives occupies a premier place on a small list of American books-along with Uncle Tom's Cabin, The Jungle, Silent Spring, The Feminine Mystique, and Unsafe

Interpreting the Qur'an Towards a Contemporary Approach, Abdullah Saeed, Nov 12, 2012, Religion, 208 pages. How is the Qur'an - central to all Muslim societies - to be understood today in order to meet the needs of these societies? Abdullah Saeed, a distinguished Muslim scholar

The tall office building artistically considered , Louis H. Sullivan, 1922, Architecture, 11 pages. .

The mediaeval islamic underworld the Banu Sasan in Arabic society and literature. The arabic jargon texts, Clifford Edmund Bosworth, 1976, History, 361 pages. .

The Construction of Muslim Identities in Contemporary Brazil , Cristina Maria de Castro, Apr 25, 2013, Social Science, 196 pages. This book represents a contribution to the studies of Muslim minorities, and can be compared and contrasted to the analysis of Islam in Europe and in the USA. Besides

Sidi Bou Sa'id, Tunisia Structure and Form of a Mediterranean Village, Besim S. Hakim, Jul 17, 2009, , 181 pages. .

Islamic Mysticism and Abu Talib Al-Makki The Role of the Heart, , Jan 1, 2013, Religion, 196 pages. Both in everyday language and religious metaphor, the heart often embodies the true self and is considered to be the seat of emotion in many cultures. Many Muslim thinkers have

Arabic Islamic Cities Rev , Hakim,, Jul 4, 2013, Social Science, 256 pages. .

The Life of Muhammad Al-Waqidi's Kitab al-Maghazi, Rizwi Faizer, Sep 5, 2013, History, 608 pages. Muhammad b. ʿUmar al-Waqidi was a Muslim scholar, born in Medina in the 1st Century. Of his several writings the most significant is the Kitab al-Maghazi, one of the earliest

Estates on the Edge The Social Consequences of Mass Housing in Northern Europe, Anne Power, 1999, , 432 pages. This book recounts the decline and rescue of low income government-sponsored housing estates across Northern Europe giving a vivid account of the intense physical, social and

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